

COUNCIL MEETING AGENDA

Casper City Council
City Hall, Council Chambers
Tuesday, April 4, 2023 at 6:00 p.m.



COUNCIL POLICY PUBLIC STATEMENTS

- I. Members of the Public Wishing to Speak to an Item Already on the Agenda, Other Than a Public Hearing, or Second or Third Reading Ordinance, Must Submit a Request to the City Clerk's Office by 12:00 Noon on the Monday Immediately Preceding the Council Meeting, or May Speak During the Communications from Persons Present.
- II. When Speaking to the City Council Please:
 - Clearly State Your Name
 - Direct all questions/comments to the Mayor and only the Mayor.
 - No personal attacks on staff or Council.
 - Speak to the City Council with Civility and Decorum
- III. The City Council Will Not Respond to Any Comments or Questions Concerning Personnel Matters. Any Such Comments or Questions Will be Handled by the Appropriate Persons. Public Hearing Comments and Presentations Will be Limited to Five Minutes or Less per Person, nor Will Time Extensions be Permitted. No Duplication of Speakers will be Allowed.
- IV. Questions Posed by Speakers May, or May Not be Responded to by Councilors.
- V. Willful Disruption of, or the Breach of the Peace at, a Council Meeting may Result in the Removal of any Such Individuals or Groups from the Council Chambers.
(These Guidelines Are Also Posted at the Podium in the Council Chambers)

Please silence cell phones during the City Council meeting.

Entrance to the meetings is the east door off David Street. Public input via email is encouraged: CouncilComments@casperwy.gov

AGENDA

1. ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. APPROVAL OF COUNCIL MEETING MINUTES

- A. Consideration of **Minutes of the March 7, 2023 Regular Council Meeting**, As Published in the Casper Star-Tribune on March 26, 2023.

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B. Consideration of **Minutes of the March 7, 2023 Executive Session.**

C. Consideration of **Minutes of the March 21, 2023 Regular Council Meeting, As Published in the Casper Star-Tribune on March 29, 2023.**

D. Consideration of **Minutes of the March 21, 2023 Executive Session.**

4. CONSIDERATION OF BILLS AND CLAIMS

5. COMMUNICATIONS

A. From Persons Present

6. ESTABLISH PUBLIC HEARINGS

A. Consent

1. Establish April 18, 2023 as the Public Hearing Date for Consideration of:

- a. A Resolution **Authorizing a Real Estate Purchase Agreement** Between Natrona County, Wyoming and the City of Casper, Wyoming Regarding the City's Sale of 8 Acres, More or Less, of Property Located at the Northeast Corner of East **12th Street and Conwell Street.**
- b. An Ordinance to **Create Local Assessment District 159 – Westridge Improvements.**
- c. An Ordinance Approving a Zone Change of Lot 1, **Majestic Mountain Addition**, from PH (Park Historic) to C-2 (General Business).
- d. An Ordinance Approving the **Highland Park Tennis Complex Addition**, and the Associated Subdivision Agreement.
- e. An Ordinance Approving a Plat, Subdivision Agreement, and Zone Change for the **Lukasiewicz Subdivision** in the City of Casper, Wyoming.

7. PUBLIC HEARINGS

A. Ordinance

1. Approving **Amendments to the Liquor License Code Sections, 5.08.150 and 5.08.390.**

8. RESOLUTIONS

A. Consent

1. Authorizing an Agreement with **Sheet Metal Specialties, Inc.** for the **Waste Water Collections Building HVAC Upgrades**, Project No. 22-039.

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2. Authorize **Change Order No. 4 to the Agreement with Insituform Technologies, LLC, for the North Platte Sanitary Sewer Rehabilitation**, Project No. 20-015.
3. Authorizing the Acceptance of the **2022 BJA Edward Byrne Memorial Justice Assistance Grant** and a Memorandum of Understanding Between the City of Casper and Natrona County Regarding the Distribution and Expenditure of the Grant Funds.
4. Authorizing a Contract for Professional Services between the City of Casper and **Motorola Solutions, Inc. to Create a Citizen Engagement Portal** for the Casper Police Department.
5. Authorizing **Amendment No. 1 to the Contract** for Professional Services Between the City of Casper and **Felsburg, Holt, & Ullevig, Inc.**

9. MINUTE ACTION

A. Consent

1. Authorizing the **Purchase of Two (2) New Two-Ton 4x4 Crew Cab with Dual Rear Wheel Cab and Chassis** for Use by the Casper Fire EMS Department.
2. Authorizing the **Purchase One (1) New Half-Ton 4x4 Super Cab Pickup Truck with 6.5' Bed** for Use by the Buildings and Structures Division of the Parks, Recreation, and Public Facilities Department.
3. Authorize the **Purchase of One (1) New Front-End Wheel Loader** for Use by the Solid Waste Division of the Public Services Department.
4. Authorizing the **Purchase of One (1) New Fourteen-Foot Dump Trailer** for Use by the Parks Division of the Parks, Recreation, and Public Facilities Department.

10. INTRODUCTION OF MEASURES AND PROPOSALS BY MEMBERS OF THE CITY COUNCIL

11. ADJOURN INTO EXECUTIVE SESSION – LITIGATION & PERSONNEL

12. ADJOURNMENT OF REGULAR MEETING

Upcoming Council Meetings

Regular Council Meetings

6:00 p.m. Tuesday, April 18, 2023 – Council Chambers

6:00 p.m. Tuesday, May 2, 2023 – Council Chambers

Work Sessions

4:00 p.m. Tuesday, April 11, 2023– Council Meeting Room

4:30 p.m. Tuesday, April 25, 2023 – Council Meeting Room

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ZONING CLASSIFICATIONS

FC	Major Flood Channels & Riverbanks	PUD	Planned Unit Development
AG	Urban Agriculture	HM	Hospital Medical
R-1	Residential Estate	C-1	Neighborhood Convenience
R-2	One Unit Residential	C-2	General Business
R-3	One to Four Unit Residential	C-3	Central Business
R-4	High-Density Residential	C-4	Highway Business
R-5	Mixed Residential	M-1	Limited Industrial
R-6	Manufactured Home (Mobile) Park	M-2	General Industrial
PH	Park Historic	SMO	Soil Management Overlay

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